FOR REAL BARGAINS CONSULT THESE COLUMNS

SIX ROOM house, five blocks from 50-FOOT LOT, North Washington City Hall, modern conveniences, avenue, near Mound Fort school. City Hall, modern conveniences, must be sold this week A \$3,000 property for only \$2,600, with a paynent of \$600 cash. Balance \$35 per

IVES REAL ESTATE COMPANY, 380 Twenty-fifth St. 9-15-1wk

house, barn and NICE three-room shade trees, lot 55x125; price \$1,000. 515 Cook st., Five Points. S-27-1mo fine NEAT cottage of four rooms,

lawn, shrubbery, 1300.00, 2631 Mon-

9-9-2 wks

11:25 a.m. 2:45 p.m. 3:30 p.m. 3:56 p.m. 7:10 p.m. 12:20 a.m.

2:30 p.m.

| Arrive.

| Depart.

Arrive.

| Depart.

8:10a,m.

| Arrive.

| Depart.

6:30 a.m. 11:57 a.m. 3:40 p.m. 4:26 p.m.

FOUR ACRES or 40 lots facing Washington and Hudson ave., between ard and 4th aves., by owner, Nordloh, 2252 Wash, ave. 9-13-1wk

UNION DEPOT

TIME CARD

EFFECTIVE AUG. 28TH, 1910.

(Mountain Time.)

DENVER & RIO GRANDE R. R.

ARRIVE.

UNION PACIFIC R. R. CO.

Fast Mall Diff a.m. 10verland Limited 3:20 p.m. 7 Los Angeles Ltd., daily 3:35 p.m.

OREGON SHORT LINE R. R. CO.

132]Malad-Ogden Motor Car... | 3:40 p.m.

16 Yellwstone Park Special.... 6:30 a.m. 2 Salt Lake Express....... 7:15 a.m. 32 Local for Salt Lake..... 8:30 a.m.

4|Salt Lake Special 4:00 p.m.

\$Los Angeles Lim'td dally 3:50 p.m.

Soverland Limited 3:50 p.m.

Pacific Express 5:45 p.m.

I|Butte and Portland |12:55am

7 Los Angeles Limited .. 12:50 p.m.

SOUTHERN PACIFIC COMPANY.

6 Atlantic Express 6 20 a.m.
10 Fast Mail 7,00 a.m.
2 Overland Limited 2116 p.m.
4 Atlantic Express 6 35 p.m.

LEGAL.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Aug. 15, 1910. Notice is hereby given that Emil H. Anderson, whose postoffice address is Ogden, Utah, has made application in

accordance with the requirements of the Compiled Laws of Utah, 1907, as

amended by the Session Laws of Utah,

1909, to appropriate one (1) cubic-foot per second of water from springs

in Weber county, Utah. Said springs are situated at a point which lies north 40 feet and east 1,240 feet dis-

tant from the south quarter corner-of Section 34, Township 6 north, Range 1 west, Salt Lake base and meridian. The water will be divert-ed at the place where it issues from

said springs and conveyed by means of a pipe line for a distance of 2,000

feet, where it will be used during the

period from April 1 to October 1, in-

clusive, of each year, to irrigate ap-proximately 80 acres of land em-braced in Section 3, Township 5 north,

Range 1 west, Salt Lake base and meridian. As a secondary purpose, as much of said water as may be nec-

essary will be used during the entire year for domestic purposes. This ap-

said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office with

in thirty (20) days after the comple-tion of the publication of this notice. CALEB TANNER,

State Engineer.
Date of first publication August 20.

1910, date of completion of publication

DAVIS AND WEBER COUNTIES

CANAL CO. Notice of Assessment.

Ogden, Weber County Utah, Sept. 10,

Notice is hereby given that at a

Notice is hereby given that at a meeting of the Board of Directors of said company, held on the 7th day of September, 1910, an assessment of \$2.50 per share was levied on the capital stock of the corporation, payable to the secretary on or before the 22nd day of October, 1910, at his office in Ogden City, Utah.

September 19, 1910.

ication is designated in the State Engineer's office as No. 3093.
All protests against the granting of

38 Salt Lake local, daily ... 6:15 p.m

South of Ogden

2i Overland Limited 3 Butte and Portland 33 Locai

Cache Valley Express.

8 Pacific Express 9 Fast Mail 1 Overland Limited 6 Pacific Express

. Daily except Sunday.

From West,

intic Express

South of Ogden.

24 Portland Express 12 Cache Valley Express

14 Utah Express

Express for the East... 10 To Salt Lake... 12 Salt Lake Passenger... 2 Attantic Limited, east... 4 Atlantic Mail, east... 5 Grand Junction Express.

S Ogden Passenger
Limited from east.
Chicago Ex from east.
Ogden Express
Local from Sanpete.
S Utah and Cal. Express.

Eastbound.

Westbound.

North of Ogden.

North of Ogden.

SYellowstone Park Special ... 1 6:10

5 Passenger.... 5 California Express 5 Fast Mail

2|Overland Limited 4.Atlantic Express

IVES REAL ESTATE COMPANY.

PLENTY of fine lots for home-builders in Lakeview Addition, the sec-tion that is building up so rapidly. Buy from owner. Ed. H. Hall, Reed 9-16-1wk

SIX choice east front lots on Binford A NICE FOUR-ROOM brick cottage. avenue, near 26th St. (just east of "the Eccles block") at a bargain. Ed.

FINE 50-foot lot, 25th street. \$200 balance easy terms IVES REAL ESTATE COMPANY, 380 Twenty-fifth St. 9-13-1wk

LEGAL

(Contlaund.)

ment may remain unpaid on said 22nd

day of October, 1910, will be delin-quent and advertised for sale at pub-

lic auction, and unless payment is made before, will be sold on the 10th

day of December, 1910, at 12 o'clock noon, at the south door of Weber

County court house, in said Ogden

ing and expenses of sale.

J. C. NYE, Secretary.

Office—No. 516 First National Bank

CALL FOR REPUBLICAN

COUNTY CONVENTION

A Republican county convention is

County Clerk, Treasurer, Recorder,

Sheriff, Attorney, Asiessor, Surveyor, one County Commissioner for a four-years' term, one County Commissioner

for a two years' term, four nembers of the House of Representatives of

the State Legislature, and one State Senator, a Constable for Ogden City, and for the purpose of transacting

such other business as shall properly

before said convention.

convention shall consist of 261 dele-gates, apportioned as follows from the

several districts of Weber county, the

said apportionment being on the basis

of one delegate for each twenty-two

(22) votes, or major fraction thereof, cast for Honorable Joseph Howell for

congress in the election of 1908, as fol-

Ogden City.

First District

Fourth District

Seventh District
Eighth District

Eleventh District

Fourteenth District 9
Fifteenth District 09
Sixteenth District 14

Outside Ogden City.

Roy
Slaterville
Uintah
Warren
West Weber No. 1
West Weber No. 2
Wilson

Wilson

Primaries for the election of dele-

gates to the said County convention are hereby called to meet at the usual

places in each district in Weber county on Saturday, September 24, 1910, at 8

o'clock p. m., at which time and place delegates will be elected to the Re-publican State convention, to be held

in the Ogden theater in Ogden City, Weber county, Utah, on Monday, September 26th, 1910, at 11 o'clock a.m., which convention will consist of 639 delegates, 64 of which are apportioned to Weber county as follows: On the

to Weber county as follows: On the basis of one delegate for each 90 cotes

cast for the Honorable Joseph Howell

for congress in the election of 1908.

APPORTIONMENT OF DELEGATES

FOR STATE CONVENTION

First District
Second District
Third District
Fourth District
Figh Polytrict

Fifth District

Seventh District

Eleventh District

Fourteenth District
Fifteenth District
Sixteenth District
Seventeenth District
Seventeenth District

Outside Ogden City.

Farr West

Harrisville
Hooper No. 1
Hooper No. 2
Huntsville
Kappsyilla

Pleasant View

Ulntah

West Weber No. 2.....

Wilson

The District Chairman in each pre-cinct or district in Weber county is

Ogden City. First District

Sixth District

Tenth District

Hooper No. 2.....

North Ogden

Thirteenth District

Fifth District

Tenth District

Farr West

Harrisville

Huntsville

Plain City

Randall

Twelfth District

hereby called to meet at Ogden City, Weber county, state of Utah, on

the following officers:

City, to pay the delinquent assess ment, together with cost of advertis

ONE EIGHT ROOM HOUSE, large lot, barn, room for four horses, lots of hay, wagon. One block from bustcenter. Apply P. M. Poulson 380 Twenty-fifth St. 9-13-1wk 2404 Washington.

> 80 ACRES choicest orchard land at Orchard Heights, also 20 shares of Davis & Weber Countles Canal stock M. A. Child, 271 Patterson Ave. Be 1197X

st of on Quincy avenue, near 24th street. Ed. East front. Lot 50x165. Terms. H. 9-16-1wk H. Goddard, 310 Eccles building. 9-7-1mo

> THE MELROSE, 622 26th. Presen income over \$300.00 per month.

LEGAL.

for holding said primaries in a suit able place in accordance with the above call. O. B. MADSON, Chairman. Carl Allison, Secretary.

Number of Cases in State During August Greater Than August, 1909.

An increase in the number of cases Thursday, September 29th, 1910, at 11 o'clock a. m., in the district court room in the Weber county court house, for the purpose of nominating the following. of typhoid fever in the state is shown in the August report of Dr. T. B. Beatty, secretary of the state board of health. The report, which was issued Friday, shows 200 cases of the disease as compared with fewer than 100 cases in August, 1909. There were double the number of deaths In Salt Lake county there were nine ty-six cases of typhoid reported dur-ing August, which is greatly in excess of the number reported during the same month of 1909,

The report shows the number of cases of contagious diseases and the number of deaths from each cause as follows: Scarlet fever, 12 cases, with one death; mallpox, eleven cases, with one death; diphtheria and membrane-ous diseases, twenty-one cases with three deaths; typhoid fever, 200 cases with ten deaths; whooping cough, forty-two cases with two deaths; measles eight cases with no deaths; chickenpox seventeen cases with no deaths; pneumonia, twenty-six cases with thir teen deaths: tuberculosis, nine cases with seven deaths.

Of these diseases, Salt Lake county had the largest number of cases and deaths. They were as follows: Scarlet fever, thirty-seven cases with one death; smallpox, three cases with no deaths; typhoid fever, ninety-six cases with seven deaths; whooping cough, three cases with no deaths; measles, three cases with no deaths; chickenpox, seven cases with no pneumonia, seven cases with two deaths; tuberculosis, four cases

with two deaths.

The total of deaths in the state in August was 264. Three counties, Sum-mit, San Juan and Piute, reported no cases of contagious disease during the

Salt Lake, Sept. 17 .- Turkeys nov are threatened with a deathly malady Shoppe & Odell, owners of the Bonneville ranch in North Salt Lake, have reported the loss of about forty fowls and Friday submitted two of the dead birds to Dr. J. W. Trenam, city veterinarian, and Dr. R. W. Ashley for examination.

Unlike the malady playing havoc with Utah's wild ducks, the nature of this disease is known. The scientific term of the disease is enterohepatitis, the common name, degeneration of the liver. Drs. Trenam and Ashley found the livers of the birds to be in an ulcerated condition.

The owners of the ranch, at the suggestion of the city authorities, will segregate the alling fowls from the healthy ones. The malady is said to be especially destructive among the young lowls. In Rhode Island several years ago the turkey industry was al-most stamped out by the disease threatening the industry in Utah. It is quite likely that the current mal-ady among the Utah turkeys will have its effect on the Thanksgiving price

An appeal has been received from

the mother of a lost boy. The appeal was directed to local labor organizawas directed to local labor organiza-tions by the president of the Massa-chusetts state branch of the American Federation of Labor. The plea reads: "Will you help us to find our boy, Joseph E. Hubbard, of 32 Fowler street, Dorchester, Mass.? He has al-ways had an overwhelming destre to evangelize the western Indian tribes. and he left Boston, on July 6, pre-sumably for the west. Since then nothing has been heard from him. He is 15 years of age, five feet, five inches in height, weighs about 120 pounds; he has brown eyes, black halr and a full, refined face. When he left Boston he wore a knickerbocker suit of dark corduroy. This he may have changed on the way. Will anybody who has seen the boy or held conversation with him kindly write? Any information on this matter should be sent to D. D. Driscoll, Box C, Station A. Boston, Mass."

TROUBLED.

1 "It isn't what I don't know that troubles me," said the home-grown philosopher.

philosopher.
"Then what is it?" we asked.
"It is what I know that I don't R. S. FARNSWORTH, Attorney-at-Law; 314 and 315 Eccles building. Any stock upon which this assess. hereby directed to make provisions know," he replied,



8 27 tf

9-14-1wk

8-30-1mo

teas

ferson.

PLAIN SEWING.

DRESSMAKING, 2356 Wash, 441 Ind.

FOR RENT, MISCELLANEOUS

NEARLY new high-grade plane, O

LOST.

LOST-Red Iver Johnson bicycle on

Sept. 8; spring forks and steel rims No. 163524. Acturn to 578 West 21s

OGDEN BUSINESS DIRECTORY

CIGARS AND TOBACCO.

THE DEN-Cigars and Tobacco, Pipe

HAIRDRESSING

MRS, CARWILE and Miss Ritter

51) 1st Nat. Bank bldg. Bell 1304.

hair goods, hair dressing and mani-gring. Marinello creams and lotions.

HAIR GOODS.

HAIR SWITCHES for sale; combings MAIR SWITCHES for sale, Lee, 2602 made in switches. C. E. Lee, 2602 9-2-1mc

JAPANESE MERCHANTS

anese novelties fancy goods,

WAH-SING-LUNG, 265 25th St., Jap

JUNK.

OGDEN JUNK HOUSE-If you have

any kind of junk phone us up; will call for it. Bell phone 325-K

Jacobson. Bell 626-Z; Ind. 3695-D.

MUSIC.

OGDEN CITY MILITARY BAND.

Music furnished for all occasions. Ind. 1134-3724-A. Bell 1205. 7-1 tf.

OGDEN HAT WORKS.

Hats cleaned, reblocked and retrini

med, by practical hatter. Fifth floor

PAPER CLEANING.

EXPERT PAPER CLEANING-

PHYSICIANS AND SURGEONS.

DR. A. FERNLUND Physician and

Surgeon; office hours, 10 to 12 a. m.;

SANITARY WORK.

OGDEN SCAVENGER CO., Van Komen, Prop. Phone Bell 1003. All kinds of scavenger work promptly

SECOND HAND GOODS.

NEW AND SECOND HAND furniture

clothing and shoes, bought, sold or exchanged; also trunks and suit-

STORAGE.

STORAGE space reasonable. Ogden Wholesale Grocery Co., 2310 Wall

TAILORS AND CLEANERS.

TAMOE CLOTHING COMPANY~Suit ready made or made to order.

TRANSFER COMPANIES

SLADE, successor to Allen Transfer

Co. J. C. Slade, lessee. Furniture, Vans and Storage. Office 408 25th St Both Phones 321.

A!-LEN, Baggage, Hack and Bus Lino.

Euggage and passenger transfer a specialty; 412 25th. Both Phones 22.

JOGALONG TRANSFER VAN & Storage Co., moving vans, all kin's transfer work; pianos a specialty. Of

UMBRELLA REPAIRING.

UMBRELLA repairing and covering, 928-28th. J. den Hartog. Bell, 571-X; Ind. 433. 9-1-tt

UPHOLSTERING & REPAIRING

K. VAN KAMPER'S shop will be

of sickness. 2769 Volker ave. 8-8-1t

closed till further notice on acc

fice 328 1-2 25th St. Phones 283.

ing, pressing and repairing. Pl 645 Bell. 257 Twenty-fourth St.

cases cheap. Bell Phone 1321.

to 4 p. m.; 340 25th St. hones. Bell 518 K; Ind. 51

dence 646 Wash. Ind. phone 502

Prices reasonable, Bell 13 3652-A. James Thompson.

Bell 1168.

Office

9-8-1mo

7-9-1y:

resi-

St. Reward.

doctors.

ouring.

Wash.

and groceries.

Ind. 725.

Lewis Blk.

phones

McCarty.

attended to.

J. Stilwell, Ind. phone 67. Bell 1028Y

FRATERNAL SOCIETIES.

WOME OF WOODERAFT, Bego Lity Circle No. 174, meets ever econd and fourth Monday nights at 1/3 a 1 C. O. F. Hall. Visiting neighbor ordially invited.

TENA NELSON, O. N. KATE HEYMAN, Clerk, Bell chone 1247-Y

B. P. O. El.KS.
B. P. O. Elks, Ogdon Lodge No. 719.
Indge and clue rooms, second floor 1416
Westington avenue. Regular meetings
every Tue-day evening.
C. A. BOYD, Exalted Ruler.

C. O. DeWOLF, Secretary. WOODMEN OF THE WORLD.

Weber Camp No. 74, meets in K. of P. Hall in the Utah National Bank Bldg., every Thursday evening at 8 o'clock. Visiting Woodmen cordial's o'clock. Visiting Woodmen cordial'y invited to attend. W. H. DRABBLE, C. C. E. AUTH, Clerk. First National

Bank Bldg. ORDER OF OWLS.
Ogden Nest, No. 1218. Order of Owls, meets every Thursday evening in Eagles Hall, east of Reed Hotel, at 8 o'clock. Visiting Brother Owls are invited to attend the Nest meetings. THOMAS LESLIE, President.

J. OLIVER, Secretary No. 2415 Washington Ave

WOMEN OF WOODCRAFT. Women of Woodcraft, Ogden Cire 581, meets every Wednesday cle 581, meets every Wednesday night at 7:30 o'clock, K. of P. Hail. Visiting neighbors invited. Dues can be paid at the Reagan Grocery Store the afternoon of the 28th of each month

ALMA LUDDINGTON, G. N.
598 12th St.
MARIE CRITES, Clerk,
2731 Monroe Ave.

KNIGHTS OF PYTHIAS. Ogden lodge No 2, Knights of Pythias meets at Castle hall, Utah national bank building, every Monday evening. All K. of P.'s requested to meet with us.
A. E. PRATT, C. C.,

W. G. KIND, M. of E. W. L. UNDERWOOD, K. of R. & S.

IMPROVED ORDER OF REDMEN.
Improved Order of Redmen, Huavatha
Tribe No. 3, meets in Eagle Hall,
every first and third Monday evening
at 7:30 p. m. Visiting chiefs cordially invited.

JAMES MACBETH, Sachem. E. R. GEIGER, C. of R. B. WRIGHT, C. of W.

LOYAL ORDER OF MOOSE. Loyal Order of Moose, Ogden Lodge o. 311, meets every Friday evening at 8:00 p. m., Eagles Hall.

JOS. CHEZ, D.
P. A. KOHN, T.
R. A. IRVINE, Sec'y.

ROYAL ARCANUM.

Fraternal Beneficiary Orde: Insures men at low rates. Reserve fund over six million dollars. Rocky Mountain Council No. 637 convenes second and fourth Thursdaye at 1. O. O. F. Hall. P. A. HERDI. Regent.

J. W. WOTHERSPOON, Collector. GEO. B. ROBERTS, Secretary.

ROYAL HIGHLANDERS.
The Royal Highlanders meet the first
ind third Mondays at Union Labor Hall,
\$\mathbb{Z}\$ 24th St. Dues can be paid from 3
o i, office of G. W. Green, on the 24th
f wach month. Visiting members cor
hally levels.

DAYREL D. SMITH, I. P. ALICE COLLINS, Sec'y and T-eas. BROTHERHOOD OF AMERICAN
Ogden Homesteat, F.O. 1505 meets second and fourth Wednesday nights, Odd
Fellowy Hall. Visiting Archers cordially invited to meet with us.
W. H. TOLLER.
625 21st St., Foreman.
O. E. WILLJAMS,
192 21st St., Correspondent.

ODD FELLOWS. Ogden Lodge No. 5, Independent Or-der of Odd Fellows, meets in L. O. F. Hall every Tuesday evening. Visiting brothers cordially invited to be present.

SIDNEY BAKER, Noble Grand. HENRY KISSEL, Secretary.

Queen City, Rebekah Lodge, No L O. O. F., meets second and fourth Friday evenings at Odd Fellows' Hall Visiting members invited. KATE BAILEY, N. G. EMMA MEID, Rec. Sec'y, 718 23rd

LADIES OF THE MACCABEES.

Silver Hive No. 1, 2, 7, T. M., meets
every 2nd and 4th Tuesday afternoon
at 2:30 o'clock, in I. O. O. F. Hall,
2416 Washington avenue. Visiting
members are cordially invited to attend.

MRS. ADDIE ANGELL, L. C MISS L JENNIE PROUT, R. K.

FRATERNAL OROER OF EAGLES
Fraternal Order of Eagles, Ogden Aeris
No. 118, F. O. E., meets every Wednesday evening at Eagle Hall, east of Reed
Hotel, at 8 p. m. Visiting Brother
Eagles are solvited to attend the Aeris
meetings. tings. LEON BROWNING. W. President. E. R. GEIGER, Secretary. DR. N. M. ESTES, Aerie Physician.

MODERN WOODMEN OF AMERICA.

Utah Camp No. 2000, meets every
Tuesday night at 8 o'clock, at Eagles'
Hall, Zoth St. Visiting members invited
to meet with us.
P. A. FARRIS. Counsel.
J. H. SHAFER, Clerk.

ORDER OF RAILWAY CONDUCTORS.
Wasatch Division No. 124, O. R. C.,
meets second and fourth Fridays at 2:30
p. m. in K. of P. Hall, corner Washington avenue and 24th street. All
brothers are cordially invited to attend.
3EO. ALLEN. C. C.
D. L. BOYLE, S. and T.

MASONIC.

Queen Esther Chapter No. 4, O. E. S.
Regular meetings held at Manonic Hall,
on Washington avenue between Twentyfifth and Twenty-sixth streets, the first
and third Fridays of each month. Sojourning members cordially invited to
attend.

MRS. KATE SMITHERS, W. M. LILY V. HALSTEAD, Sec'y.

F. C. WOODS & CO. 1st Nat'l Bank ATTORNEYS-AT-LAW.

ROYAL NEIGHBORS OF AMERICA.
Excelsior Camp No. 3240, meets every
second and fourth Monday evening of
each month at the Engles' Hail. Visiting members cordially invited.
INDIA SAWIEF, Oracle.
1941 Jackson Ave.
LILLIAN NEWTON,
Recorder, room 31. Jewis Block. VACUUM CLEANING. FOR SALE, on easy terms, or for rent by the day, the best vacuum cleaner on the market. O. J. Stilwell. Ind. phone 67; Bell, 1028Y. 9-8-1mo Ogden Business Directory

Advertisements in this column cos MONEY TO LOAN. 75c. per line per month, payable in ARCEITECTS.

MORTGAGES—Lonns on improved farm or city property. HUNTER & KENNEDY, 211 First National Bidg.

MONEY to lorn on watches, dia mondss, jewelry, firearms, etc. Uncle Sam's Loan Office, established 1885. The Money Lenders of Ogden; 1278 25th St. C. H. Smith, Prop. 9-4-1yr

HELP WANTED. FEMALE.

GIRLS wanted at Rose Preserving Co., 2454 Wall Ave. 9:15-2t

WANTED-Chambermaid at 132 25th WANTED-Stenographer and recep-

A DINING room girl and chamber-maid. At The Virginia. 9-16-2wks.

tion lady. Eyesight Specialist Dr King, 1st Nat. Bank bldg. HOUSEKEEPER not over 35 to take charge of 6 yr. old glrl. G wages. Out of town. Address L. Care of the Standard. 9-14-

GIRL for general housework. Call at No. 16 Peery Apt, or Ind. phone No. 1 3779-D. 9-13-1wk

WANTED-At once, good girl or wo man. 2526 Adams. GIRLS wanted. American Linen Sup

GIRL to assist with housework, one hat could go home nights preferred. Address W. M., care Standard. 9-2-tf

WOMAN for general housework; good wages. 724 24th St. COMPETENT girl for housework Good wages, no washing. 2322 Jef

GIRLS wanted at the O. S. L. Laun dry, Union Depot

8-25-tf

SITUATIONS WANTED.

DRESSMAKING done very reason able; satisfaction guaranteed. Lincoln. Bell, 1326. 9-15-1 wk FOR JUNK OF ANY KIND phone POSITION as cook in boarding house

or hotel. Address N. O., Standard, 9 9-12-1 wk

HELP WANTED.

STENOGRAPHER; good pay; promo tion. New Centumry Agency, First National Bank bldg. J. W. Ha 9:17-1v New Centunry Agency, 418 9-17-1wk

BELL BOY wanted, Reed hotel. 9-17-tf FIRST-CLASS solicitor. Cleaning Co., 320 24th. 9-12-tf

CARRIER BOY for the morning paper. Apply to W. E. Hart, from 5 to 6:3 9-8-tf 8 31 tf

T''' enterprising agents to sell best known article in Utah; \$5.00 capital required to start; 50 per cent margin; best opportunity ever offered in Ogden. Apply mornings, 425 23rd.

FOR RENT. UNFURNISHED HOUSES

ALICE M. RIDGE, M. D., Physician NEW modern five-room brick cottags 2362 Jackson ave. Call W. H. Voor hies, Bell phone 1605-K 9-17-1w and Surgeon. Office 5th floor Lewis block. Phones, Bell, 241Y; Ind. 412.

FIVE-ROOM house, new, all con-veniences, including gas range. 573 22nd st. Ind. phone 3630-L. 9-14-tf

APPOINTED SCAVENGER of Dist. THREE-ROOM house, 3138 Adams. No. 2, all of the city south of 24th street. Bell Phone 324-Z. Nels Bell Phone 324-Z. Nels 5-10-tf Inquire 3128 Adams.

TWO-room house, 528 21st. Enquire Christenson Shoe Co. 9-14-1wk PART OF AN EIGHT-ROOM modern

Apply 640 24th street. THREE-ROOM house on acre and half of ground, near 25th St. 333 24th. 9-12-1wk

Corner 23rd and Adams

9-17-1 wk

THREE-ROOM house, close in. We

FOR RENT FURNISHED OR UNFUR. HOUSES. SMALL house and barn, 2630 Adams

> FOR RENT. ROOMS AND BOARD

LARGE double parlor and closets. First-class board. 2639 Jefferson. 9-8-2wks

BOARD and room, 419 26th Street, 6-29-tf

ROOMS AND BOARD. 2333 Adams.

WANTED ROOMS AND BOARD ROOMS and board for students. Call or telephone, giving description and rates. Ogden Business College, Lewis Biock.

WANTED-TO BUY.

A SECOND hand rag carpet, 14x14. Address J. G. Bond, Standard.

HIGHEST price paid for live poultry and strictly fresh eggs. The Bismarck Chill Bar, 128 25th Street

CLEAN white rags at Standard office

FOR RENT FURNISHED OR UNFUR, ROOMS, TWO ROOMS furnished or unfur-

nished, reasonable. 1136 22nd st 9-16-1wk

WANTED - MISCELLANEOUS

HORSES to pasture by the month; good feed Inquire A. Jackson 248-K Bell. 9-16-1wk

ROOMERS and boarders, 614 24th St 3838-A Ind. 9-13-1 w WANTED, TO RENT. FURNISHED HOUSES.

WANTED by October 1, five or six room modern furnished house on the bench. Reference. G. W. Archer, 421 Eccles building, Ogden. 9-13-1wk

FOR RENT FURNISHED ROOMS.

ROOM FOR gentleman Steam heat, \$10. Reference. 25+1 9-13-1wk Adams.

ELEGANTLY furnished three-room apartment, strictly modern; no children. 2341 Adams. 9-14-1wk

NEWLY furnished rooms for gentle-436 Herrick Ave., between 26th and 27th. 9-17-1wk

FURNISHED ROOMS, 236 24th St. 9-16-1mo FURNISHED rooms for light housekeeping; electric lights, bath

9-16-1wk

9-13-1wk

TWO modern furnished rooms for housekeeping. Enquire room 1, Ogden Theatre.

FURNISHED ROOMS for rent, 2671 Adams. TWO FURNISHED ROOMS for

housekeeping. 152 Patterson.

NICELY furnished tront room for rent, 2228 Lincoln. 9-12-2wk

361-Y. 9-6-1mo ONE large front room, two beds and two single rooms, modern 2423 dams. 9-3-3wks

ELEGANTLY furnished sunny front room, best location in city. 24th.

private family; located within one block of Weber Academy, and within 1 1-2 blocks from new high scho Address R, care of this office. 9-2-tf FURNISHED and anturnished house-

keeping rooms, modern. \$2.00 per

ONE or two furnished rooms with

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